

PASCHIM BARDHAMAN ZILLA PARISHAD
Court Compound, Asansol - 713304, Dist.: Paschim Bardhaman

Memo No. 1118/PSBZP

Date: 15.03.24

To
The Pradhan,
Jemua Gram Panchayat,
Vill+Post-Jemua, Durgapur-6, Paschim Bardhaman.

Sub.: "No objection" in connection with **Construction of (G+15) storied commercial building** over R.S. Plot No. 15,17,18,19,20,21,22,23 & L.R. Plot No. 123,147, L.R. Khatian No.- 1500 & 1289/2, Mouza:- Tetikhola, JL. No. 111, P.S.-Newtownship, Dist.: - Paschim Bardhaman, West Bengal.


Sir / Madam,

This has reference to your Memo No. JGP/564/2021-22 dated 22.02.2022 in which, it is seen that **Tarak Nath Das and Anita Das** is seeking "No objection" in connection with **Construction of (G+15) storied commercial building** over R.S. Plot No. 15,17,18,19,20,21,22,23 & L.R. Plot No. 123,147, L.R. Khatian No.- 1500 & 1289/2, Mouza:- Tetikhola, JL. No. 111, P.S.-Newtownship, Dist.: - Paschim Bardhaman, West Bengal.

As per resolution passed in the 19th Building Committee meeting & in pursuance of NOC Memo No.: 3769-RD-PRIDF/IV-03/2023 dt. 21.06.2023 of Sachidananda Bandopadhyay, Deputy Secretary, P&RD Department, Government of West Bengal, "No objection" towards building construction up to (G+15) may be given subjected to the following terms and conditions: -

1. Height of the building should be maximum 52.70 mt. from Ground Level to terrace.
2. As certified by Ar. Vijaya Singh Mazumder, Architect, having Registration No. CA/2021/134276 & Subhradeep Chakraborty, Structural Engineer & Chartered Engineer having Licence no. ESE NO - 204 (I) of KMC & Rupak Kumar Banerjee, Structural Reviewer having Licence no.- ESE-(I) 144/2 (K.M.C.), STRV/NKDA/22/00008 & Geotechnical investigation done by Dr. Gopinath Bhandari, Associate Professor, Department of Civil Engineering, Jadavpur University, Kolkata-700032 and vetted by **Gokul Mondal, Prof. of Construction Engineering Department, Jadavpur University, Kolkata-700106**, the Department of P & RD, Kolkata has intimated their "No Objection" in giving clearance of Building Plan vide their NOC memo no. 3769-RD-PRIDF/IV-03/2023 dt. 21.06.2023 (copy enclosed). This building plan, as certified, vetted & cleared by them shall supersede all other previous plans and shall always be strictly followed when building operations are in progress and such plan shall be made available for inspection whenever so required by any authorized representative or officer of the **Jemua Gram Panchayat / Durgapur-Faridpur Panchayat Samiti/ Paschim Bardhaman Zilla Parishad**. If as a result of inspection, it is found that the construction is not according to above plan, Panchayat/Panchayat Samity/Zilla Parishad will not be held responsible and reserves the right to take legal action against the developer.
3. Total Covered Area for (G+15) = 172,014.00 Sq.ft. Total covered Area for (G+9) = 107,301.00 Sq.ft. (permission given earlier). So Net Covered Area for (G+9) to (G+15) = 64,713.00 Sq.ft. Amount to be realized from the developers as "No objection fees" amounting to Rs. 16,17,825.00/- for Covered area of 64,713.00 Sq.ft @ 25/- per Sq.ft. After which 70% of the above amount i.e. Rs. 11,32,478/- is to be deposited in favour of Paschim Bardhaman Zilla Parishad payable at Asansol through Bank Draft within 15 (fifteen) working days otherwise this NOC will be cancelled from ZP end.
4. Other existing terms and conditions vide this office memo no. 4319/PSBZP dated 11.10.2023 will remain unchanged.

Final "No objection" will be issued after compliances of the above.

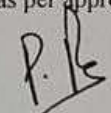

Additional Executive Officer
Paschim Bardhaman Zilla Parishad.

Memo No. 1118/114/PSBZP

Date: 15.03.24

Copy forwarded to the Savadhipati, Paschim Bardhaman Zilla Parishad / Secretary, Paschim Bardhaman Zilla Parishad/ FC&CAO, Paschim Bardhaman Zilla Parishad/ District Engineer, Paschim Bardhaman Zilla Parishad. This is as per approval of Zilla Parishad Authority on 05/10/2023.

Received but not verified
22/03/24
Jemua Gram Panchayat


Additional Executive Officer
Paschim Bardhaman Zilla Parishad.